

UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEW JERSEY  
TRENTON DIVISION

In re:

CASE NO.: 23-12340  
CHAPTER 13

Jeffrey S. Harmon,  
Debtor.

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**REQUEST FOR SERVICE**

PLEASE TAKE NOTICE THAT the undersigned hereby appears on behalf of CROSSCOUNTRY MORTGAGE, LLC ("Secured Creditor"). Pursuant to Rule 2002 of the Federal Rules of Bankruptcy Procedure, the undersigned requests all notices given or required to be given and all papers required to be served in this case to creditors, any creditors committees, and any other parties-in-interest, be sent to and served upon the undersigned and the following be added to the Court's Master Mailing List:

**ROBERTSON, ANSCHUTZ, SCHNEID, CRANE & PARTNERS, PLLC  
13010 MORRIS ROAD, SUITE 450  
ALPHARETTA, GA 30004**

Robertson, Anschutz, Schneid, Crane &  
Partners, PLLC  
Authorized Agent for Secured Creditor  
13010 Morris Road, Suite 450  
Alpharetta, GA 30004  
Telephone: (470) 321-7112  
Facsimile: (404) 393-1425

By: /s/Sherri Dicks  
Sherri Dicks  
Email: sdicks@raslg.com

**CERTIFICATE OF SERVICE**

**I HEREBY CERTIFY** that on August 21, 2024, I electronically filed the foregoing with the Clerk of Court using the CM/ECF system, and a true and correct copy has been served via United States Mail to the following:

JEFFREY S HARMON  
28 SILVER LAKE DRIVE  
SHAMONG, NJ 08088

And via electronic mail to:

LAW OFFICES OF KEVIN FAYETTE, LLC  
1675 WHITEHORSE MERCERVILLE ROAD  
SUITE 204  
HAMILTON, NJ 08619

ALBERT RUSSO  
STANDING CHAPTER 13 TRUSTEE  
CN 4853  
TRENTON, NJ 08650-4853

U.S. TRUSTEE  
US DEPT OF JUSTICE  
OFFICE OF THE US TRUSTEE  
ONE NEWARK CENTER STE 2100  
NEWARK, NJ 07102

By: /s/Journie Morosky